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DATE: FROM: OPERATOR: CLIENT/MATTER: PAGES:	February 14, 2005 Morgan S. Heller II Karen Jeffer 08511-01CT1 40 (including cover)	Reviewed and approved for facsimile transmission by: <i>MSH</i>

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Comments

BTV.255986.1

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re continuing application of: David J. Dodge

Serial No.: 10/763,742

Filed: January 23, 2004

Title: Step-In Snowshoe Binding System

Group Art Unit: 3728

Examiner: Marie D. Patterson

Attorney Docket No.: 08511-01CT1

☒ **CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. 703-872-9306, on the date shown below.

Morgan S. Heller II
Morgan S. Heller II

02/14/05
Date

Commissioner for Patents
Alexandria, VA 22313-01450

February 14, 2005

**Amendment/Response Transmittal
Request for Extension of Time**

Transmitted herewith for filing is:

1. Amendment and Response to the above-identified Application;
2. Terminal Disclaimer; and
3. Power of Attorney by Assignee and copy of Assignment.

- ☐ No additional fee is required.
- ☒ The fee has been calculated as shown below:

P249-12/00

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Law Offices of
Downs Rachlin Martin PLLC
199 Main Street
P.O. Box 190
Burlington, VT 05402-0190
(802) 863-2375

CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL 28	MINUS	27	= 1	x \$50.00/ \$25.00 =	\$50.00
INDEPENDENT 10	MINUS	9	= 1	x \$200.00/ \$100.00 =	\$200.00
1ST PRESENTATION OF MULTIPLE DEP. CLAIMS				\$360.00/ \$180.00 =	\$0.00
				TOTAL	\$250.00

REQUEST FOR EXTENSION OF TIME

This is a petition to extend by three (3) months the shortened statutory period for response to the Office Action for the above-identified application mailed on August 12, 2004. With this extension the new period for response expires on February 14, 2005 (February 12, 2005 falls on a weekend).

1. Applicant is:

- ☒ other than a small entity.
☐ a small entity.

2. Extension period and fee:

Small Entity

Large Entity

- | | | |
|--|------------|------------|
| <input type="checkbox"/> one month | \$ 60.00 | \$120.00 |
| <input type="checkbox"/> two months | \$225.00 | \$450.00 |
| <input checked="" type="checkbox"/> three months | \$510.00 | \$1,020.00 |
| <input type="checkbox"/> four months | \$795.00 | \$1,590.00 |
| <input type="checkbox"/> five months | \$1,080.00 | \$2,160.00 |

	=====	=====
Fee:	\$	\$1,020.00

P249-12/00

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FEE PAYMENT

- ☒ Please charge Deposit Account No. 04-1588 in the amount of \$1,270.00.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1588.
 - ☒ Any additional filing fees required under 37 C.F.R. §1.16.
 - ☒ Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

DOWNS RACHLIN MARTIN PLLC

By: 

Morgan S. Heller II

Attorney of Record

Registration No.: 44,756

Tel: (802) 863-2375

BTV/I77249.1

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